



10 Nov – 16 Nov

Monday
10 Nov

John 12:20-50

The tremendous emotions of Jesus over His coming suffering and the awful rejection He had encountered so far begin to reach a peak here. The scene is so powerful that God even speaks again from heaven for their benefit; but, as usual, it is rejected (v. 28).

Matthew 24:1-34

Jesus predicts the destruction of Jerusalem, and says that it would take place in their generation.

Mark 13:1-31

Luke 21:5-34

Tuesday
11 Nov

Matthew 24:35-51

Now He turns to the question of the second coming.

Matthew 25:1-46

He reveals many important truths about THAT day,

Mark 13:32-37

but gives no signs that would allow anyone to identify the day or the hour!

Luke 21:35-37

As Jesus again predicts His death, the enemy is plotting it! And Judas is involved...

Matthew 26:1-5,
14-16

Mark 14:1, 2, 10,
11

Luke 22:1-6

After preparations are made for the Passover, the apostles are squabbling among themselves about who is the greatest among them.

Matthew 26:17-20

Mark 14:12-17

Luke 22:7-18, 24-
30

Wednesday
12 Nov

John 13:1-20

Jesus teaches a lesson about servanthood by washing their feet.

Matthew 26:21-
25, 31-35

Two predictions are made: 1) the betrayal by Judas; 2) the threefold denial

Mark 14:18-21,
27-31

by Peter.

Luke 22:21-23,
31-38

John 13:21-38

These passages give the institution of the Lord's Supper.

Matthew 26:26-29

Mark 14:22-25

Luke 22:19-20

1 Cor. 11:23-25

Thursday 13 Nov	<input type="checkbox"/> John 14:1 to 16:33	<p>Here are the words of His last discourse to the eleven, shortly before Judas brings the mob to the betrayal scene. They should be read soberly in a quiet place. The I AM makes more claims here: He is the Way, the Truth, the Life, and the Vine.</p>
	<input type="checkbox"/> John 17:1-26	<p>At the end of His discussion, he offers this prayer on their (and our) behalf. A lesson: Let us learn the power of praying for others when we are struggling.</p>
	<input type="checkbox"/> Matthew 26:30, 36-46 <input type="checkbox"/> Mark 14:26, 32-42 <input type="checkbox"/> Luke 22:39-46 <input type="checkbox"/> John 18:1	<p>Nothing needs to be said: Here is His agony in the garden.</p>
Friday 14 Nov	<input type="checkbox"/> Matthew 26:47-56 <input type="checkbox"/> Mark 14:43-52 <input type="checkbox"/> Luke 22:47-53 <input type="checkbox"/> John 18:2-11 <input type="checkbox"/> John 18:12-14, 19-23 <input type="checkbox"/> Matthew 26:57, 59-68 <input type="checkbox"/> Mark 14:53, 55-65 <input type="checkbox"/> Luke 22:54, 63-65 <input type="checkbox"/> John 18:24 <input type="checkbox"/> Matthew 26:58, 69-75 <input type="checkbox"/> Mark 14:54, 66-72 <input type="checkbox"/> Luke 22:55-62 <input type="checkbox"/> John 18:15-18, 25-27 <input type="checkbox"/> Matthew 27:1-2 <input type="checkbox"/> Mark 15:1 <input type="checkbox"/> Luke 22:66 to 23:1 <input type="checkbox"/> John 18:28	<p>The Son of man is now betrayed, arrested, and forsaken—by people—the people He came to save.</p> <p>He is tried before Annas—a human high priest examining the divine high priest!</p> <p>In the second stage of the Jewish trial, He is condemned by the Jewish leaders.</p> <p>Tragically, the prediction of Peter's threefold denial comes true.</p> <p>In the third stage of the Jewish trial, He is formally condemned and then led to Pilate.</p>
Saturday 15 Nov	<input type="checkbox"/> Matthew 27:11-14 <input type="checkbox"/> Mark 15:2-5 <input type="checkbox"/> Luke 23:2-5 <input type="checkbox"/> John 18:29-38 <input type="checkbox"/> Luke 23:6-12	<p>In the third stage of the Jewish trial, He is formally condemned and then led to Pilate.</p> <p>At the second stage of the Roman trial, King Jesus is before “King” Herod.</p>

Saturday
15 Nov
(Cont.)

- Matthew 27:15-30
- Mark 15:6-19
- Luke 23:13-25
- John 18:39 to 19:16
- Matthew 27:3-10
- Acts 1:18-19

- Matthew 27:31-34
- Mark 15:20-23
- Luke 23:26-33
- John 19:17

Here is the third stage of the Roman trial, where the Innocent One is condemned by a guilty one to die in the place of everyone else on earth (Romans 5:6-21).

The betrayer does not truly repent, as the denier did. He kills himself—while the denier obtains forgiveness and leads countless souls to the cross. Which path will you and I take, fellow sinner?

It is still getting harder—now they are on the way—yes, THE WAY is on “the way”—to Golgotha.

Sunday
16 Nov

- Matthew 27:35-44
- Mark 15:24-32
- Luke 23:33-43
- John 19:18-27
- Matthew 27:45-56
- Mark 15:33-41
- Luke 23:44-49
- John 19:28-30
- Matthew 27:57-66
- Mark 15:42-47
- Luke 23:50-56
- John 19:31-42
- Matthew 28:1-8
- Mark 16:1-8
- Luke 24:1-8, 12
- John 20:1-10

These are the events, people, and sayings during the first three hours of the crucifixion. The I AM—what is He now?

Jesus makes a few more statements. Darkness — death — heaven and earth shake. “Truly this was the Son of God.” And now the multitudes have something else to think about—but will they?

Witnesses determine that Jesus is dead, so His body is taken down and laid in a tomb where “never man” was laid. Note how many people are close to this situation and what their reactions are.

While we are still grieving over His death, the scene shifts to the empty tomb and another host of witnesses — witnesses who *knew* that HE IS NOT HERE — BUT IS RISEN!