



3 Nov – 9 Nov

Monday
3 Nov

Luke 14:1-24;

Luke 14:25-32

Luke 15:1-32

Luke 16:1-18

Luke 16:19-31

On this occasion, Jesus healed a man at the house of a ruler of the Pharisees on the Sabbath and used the opportunity to teach several lessons.

Here is the Lord's great lesson on "counting the cost." This entire chapter is devoted to teaching about repentance by the use of three parables: the lost sheep, the lost coin, and the lost son.

This is the parable of the unjust steward.

The chapter closes with the story of Lazarus and the rich man. Note that Luke does not call this a parable.

Tuesday
4 Nov

Luke 17:1-10

John 11:1-46

John 11:47-54

Luke 17:11-37

Luke 18:1-8

Several brief lessons are in these verses, addressed to His disciples rather than the Pharisees and other enemies.

Here, the I AM is the "I am the Resurrection and the Life" as he raises Lazarus, the brother of Martha and Mary, from the dead.

The chapter continues with a council convened by His enemies, and Jesus' decision to go to the wilderness for a time.

As Jesus and the disciples travel to Jerusalem, He heals ten lepers and teaches more lessons.

This is the parable of the persistent widow.

Wednesday
5 Nov

Luke 18:9-14

Matthew 19:1-12

Mark 10:1-12

Matthew 19:13-15

Mark 10:13-16

Luke 18:15-17

Matthew 19:16 to 20:16

Mark 10:17-31

Luke 18:18-30

This parable of the Pharisee and the publican has timeless lessons on pride, prayer, and humility.

Jesus gives His will on marriage, divorce, and remarriage.

Here is another lesson about children.

He is now approached by the "rich young ruler," and proceeds to teach about commandment keeping, riches, and sacrifice, followed by the parable of the laborers in the vineyard.

Thursday
6 Nov

- Matthew 20:17-28
- Mark 10:32-45
- Luke 18:31-34

Again, Jesus predicts His coming suffering in detail, but they still do not understand. One proof that they did not is that James, John, and their mother came requesting the right and left hand in the kingdom!

- Matthew 20:29-34
- Mark 10:46-52
- Luke 18:35-43
- Luke 19:1-28

Two blind men, one of them named Bartimaeus, receive their sight.

- John 11:55 to 12:11
- Matthew 26:6-13
- Mark 14:3-9

As He continues toward Jerusalem, Jesus meets Zacchaeus and teaches the parable of the pounds. This series of verses introduces us to the final week of His life before the crucifixion.

Friday
7 Nov

- Matthew 21:1-11, 14-17
- Mark 11:1-11
- Luke 19:29-44
- John 12:12-19
- Matthew 21:18, 19, 12, 13
- Mark 11:12-18
- Luke 19:45-48
- Matthew 21:20-22
- Mark 11:19-26
- Luke 21:37-38
- Matthew 21:23-27
- Mark 11:27-33
- Luke 20:1-8

The four writers give us the inspired record of the “triumphal entry” into Jerusalem.

The barren fig tree is cursed, and the temple is cleansed (for the second time).

The fig tree is already withered, and He uses it as an object lesson.

Jesus teaches about His authority.

Saturday
8 Nov

- Matthew 21:28-32
- Matthew 21:33-46
- Mark 12:1-12
- Luke 20:9-19
- Matthew 22:1-14

- Matthew 22:15-22
- Mark 12:13-17
- Luke 20:20-26
- Matthew 22:34-40
- Mark 12:18-27
- Luke 20:27-39

The parable of the two sons is His next lesson. Then He delivers the parable of the wicked husbandman.

These verses have the parable of the wedding of the king's son.

His enemies now attempt to ensnare Jesus by asking a “hard” question about paying tribute (taxes).

The next discussion resolves around a question about the resurrection asked by the Sadducees.

Sunday
2 Nov

- Matthew 22:34-40
- Mark 12:28-34
- Luke 20:40
- Matthew 22:41-46
- Mark 12:35-37
- Luke 20:41-44
- Matthew 23:1-39
- Mark 12:38-40
- Luke 20:45-47
- Mark 12:41-44
- Luke 21:1-4

Here is the question and answer about “the great commandment.”

Now it is the Lord's turn to ask a question!

At this time, Jesus presents His strong “negative” sermon against the scribes and Pharisees:

Hypocrites.

Jesus observes the widow who offers everything: two mites.